

Section 11 - LEGAL QUALIFICATIONS (Page 2)

PARTIES TO APPLICATION

8. Complete the following Table with respect to all parties to this application:

(NOTE: If the applicant considers that to furnish complete information would pose an unreasonable burden, it may request that the Commission waive the strict terms of this requirement with appropriate justification.)

INSTRUCTIONS: If applicant is a corporation or an unincorporated association with 50 or fewer stockholders, stock subscribers, holders of membership certificates or other ownership interests, fill out all columns, giving the information requested as to all officers, directors and members of governing board. In addition, give the information as to all persons or entities who are the beneficial or record owners of or have the right to vote capital stock, membership or ownership interests or are subscribers to such interests. If the applicant has more than 50 stockholders, stock subscribers or holders of membership certificates or other ownership interests, furnish the information as to officers, directors, members of governing board, and all persons or entities who are the beneficial or record owners of or have the right to vote 1% or more of the capital stock, membership or ownership interests. If applicant is a governmental or public educational agency, board or institution, fill out columns (a), (b), and (c) as to all members of the governing board and chief executive officers.

Name and Residence Address(es)	Office Held	Director or Member of Governing Board		% of: Ownership (O) or Voting Stock (VS) or Membership (M)
		YES	NO	
		(c)		
(a)	(b)			(d)
Mary Louise Vivier 3350 W. Harvard Court Visalia, CA 93277	Chairman of Board of Directors	X		9.09% (M)
John Wissler P.O. Box 660 Madera, CA 93639	Vice Chairman of of Board of Directors	X		9.09% (M)
Carolyn Golden 498 E. Kelso Fresno, CA 93710	Secretary of Board of Directors	X		9.09% (M)
William M. Lyles 6740 N. Van Ness Blvd. Fresno, CA 93711	Director	X		9.09% (M)
Jerry Prieto, Jr. 199 Anderson Clovis, CA 93612	Director	X		9.09 (M)
Franklin Gindick 530 Ranch Road Visalia, CA 93291	Chief Financial Officer and Director	X		9.09% (M)
Ernie Poore 1454 W. Warner Fresno, CA 93711	Director	X		9.09% (M)
Applicant is a non-stock corporation. Each Director has one vote. The Chairperson of Valley's Community Advisory Board also serves as a non-voting ex-officio member of Valley's Board of Directors				

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		Director or Member of Governing	% of: Ownership (O) or Management (M) or Control (C)
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OFFICE OF THE
FIFTH DISTRICT
SUPERVISOR

MARY K. SHELL

County of Kern Bakersfield, California

September 8, 1992

BIOGRAPHY

MARY K. SHELL

Mary K. Shell was first elected to the Kern County Board of Supervisors, representing the fifth district, in November, 1984. She was re-elected to a four year term in June, 1988, running unopposed. Prior to that she served as Mayor of Bakersfield from 1981 through 1984, a time when Bakersfield was listed as the fastest growing city in California. She is the founder of the Bakersfield Beautiful Committee and initiated a study that culminated in formation of the Historic Preservation Commission.

Supervisor Shell, a native of Bakersfield, is a journalist by profession, beginning at an early age as a general assignment reporter for The Bakersfield Californian, a major daily. She left the newspaper to continue her education and after a period when her children were growing up, she returned to the profession, serving as a reporter and editor of a small semi-weekly newspaper in Bakersfield from 1968 through 1969.

In 1970 she married Joe Shell, a former state assemblyman and 1962 candidate for governor. His work took him to Sacramento and Mrs. Shell began writing for The Bakersfield Californian from Sacramento. Her articles and

columns appeared the following nine years. She also wrote for Capitol News Service and did several articles for the Los Angeles Herald Examiner. She received several awards for her reporting, including the 1972 Excellence in Reporting

REGIONAL OFFICES

FRESNO
TELEPHONE (800) 888-0417
FAX (800) 827-7000

LOS ANGELES
TELEPHONE (813) 884-8888
FAX (813) 488-3838

MOORESTOWN
TELEPHONE (800) 876-1701
FAX (800) 867-8753

NEWPORT BEACH
TELEPHONE (714) 782-3333
FAX (714) 782-3334

REDDING
TELEPHONE (814) 241-1081
FAX (814) 241-1084

SACRAMENTO
TELEPHONE (916) 888-8818
FAX (916) 888-1314

SAN BERNARDINO
TELEPHONE (914) 361-0887
FAX (714) 361-0888

SAN DIEGO
TELEPHONE (619) 432-2484
FAX (619) 634-0784

LAW OFFICES OF

BORTON, PETRINI & CONRON

THE BORTON, PETRINI & CONRON BUILDING

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POST OFFICE BOX 2028

BAKERSFIELD, CALIFORNIA 93303

(805) 322-3031

CABLE: "VERDICT"

FAX: (805) 322-4829

F. E. BORTON (1977-1948)
JAMES PETRINI (1987-1978)
HARRY M. CONRON (1907-1971)
KENNETH D. SINCENT (1953-1984)

REGIONAL OFFICES

SAN FRANCISCO
TELEPHONE (415) 981-4415
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SAN JOSE
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FAX (408) 588-3388

SAN LUIS OBISPO
TELEPHONE (805) 641-4848
FAX (805) 641-4848

SANTA BARBARA
TELEPHONE (805) 564-8484
FAX (805) 564-8178

VENTURA
TELEPHONE (805) 658-3438
FAX (805) 658-8884

VISALIA
TELEPHONE (805) 487-8888
FAX (805) 487-4308

IN REPLY REFER
TO OUR FILE NO.

In response to your request for information on Sherry A. Zaninovich, the following is some background that might be helpful to you.

Mrs. Zaninovich is married to Mark D. Zaninovich and has two children, Brandan, age 9, and Brittany, age 8. They are residents of Bakersfield, and are involved in a family farming operation, V.B. Zaninovich & Sons, Inc. They grow table grapes in both Kern and Tulare County.

Mrs. Zaninovich is employed with the law firm of Borton, Petrini & Conron as an Administrative Assistant to George F. Martin and Bonnie Fitzgerald. She is also the Conference Coordinator for the prestigious Bakersfield Business and Finance Conference put on by Borton, Petrini & Conron annually.

KAHN, SOARES & CONWAY

ATTORNEYS AT LAW

**1250 "I" STREET, N.W.
SUITE 801
WASHINGTON, D.C. 20005
FAX (202) 347-5457
TELEPHONE (202) 347-9300**

**221 North Denny Street
P. O. Box 1376
Hanford, California 93232
Fax (209) 894-8242
(209) 894-3327**

**1112 "I" Street, Suite 200
Sacramento, California 95814
Fax (916) 442-3222
(916) 442-3225**

**711 N. Canal Street, Suite F
Visalia, California 93291
Fax (209) 738-8436
(209) 738-8418**

**JAN L. KAHN
Hanford, Ca.**

Jan L. Kahn was born in Fresno, California on April 1, 1944. He attended Fresno City schools, including Fresno City College. He graduated from Fresno State University in 1969, with a B.A. degree. Graduated from the University of the Pacific, McGeorge School of Law in 1972.

Mr. Kahn has practiced law in Hanford, California, since 1973 and is a founding partner in the law firm of Kahn, Soares, and Conway- with offices in Hanford, Sacramento, and Visalia California, and in Washington, D.C.

In addition to his law firm business, Mr. Kahn has served as a member of the Hanford City Planning Commission and has served on the board of the Kings County YMCA. He is currently a member of the board of the Kings County Art Foundation and The Tacist Temple Preservation Society.

He, and his wife Jenny have five children- Aaron, Marcus, Sarah, David and Daniel.

NAME: ROBERT H. OLIVER

ADDRESS: 6285 N. Thorne
Fresno, CA 93711
(209) 431-3516

FIRM: WILD, CARTER, TIPTON & OLIVER
A Professional Corporation
246 West Shaw Avenue
Fresno, CA 93755-6339
Telephone: (209) 224-2131
1973 to present; became a partner in 1975

**SELECTED
PROFESSIONAL**

ACTIVITIES : Foundation of the State Bar of California; President 1990 - present
Board of Governors - State Bar of California 1988 - 1991;
a Vice President 1990 - 1991
National Conference of Bar Foundations; Director 1992 - 1994
Commission on Judicial Nominees Evaluation; 1987 - 1988
Appointed by State Bar Board of Governors to evaluate all
candidates for State Court Judicial positions and report to the
Governor of the State of California on such evaluations
Executive Committee, Conference of Delegates of the State Bar of
California; Member 1983 - 1986; Vice Chair 1985 - 1986
Fresno Estate Planning Council; 1981 - Present; President 1985
Fresno County Bar Association; Director 1977 - 1983; President 1982
Northern California State Bar of California Local Section Trust

ACTIVITIES:

St. Agnes Medical Center Foundation; 1989 - Present; Chair 1991

Fresno Rotary Club, (24th Largest Club in U.S.); President 1984
KVPT Channel 18 Public Television "The Great TV

Auction"; Chair 1988 - 1991

CSUF Business Associates Executive Board; 1989 - Present
1991 - present

CSUF Foundation Board of Governors; 1990 - Present

CSUF Planned Gifts Advisory Council; 1987 - Present

CSUF Business Advisory Council and University Business Liaison
Advisory Board; 1989 - present

Sequoia Council/Boy Scouts of America, Executive Board;
1988 - Present

Fresno Regional Foundation, Board of Governors; 1992 - present
St. Agnes Medical Center Capital Campaign 1987 (2.6 MILLION
Drive); Co-Chairman 1987

Leadership Fresno Steering Committee 1984 - 1989

Valley Business Conference Executive Committee 1986 - 1990
Moderator; 1989-1990

Salvation Army Advisory Board, Member, Advisory Board
Present; Chairman 1979 - 1986

Fresno County Air Pollution Control District Hearing Board
1975 - 1976

Ad Hoc Committee on Citizens Participation 1974 (This Committee
was charged, by the City of Fresno, with responsibly
developing a viable citizens' participation program
effective as of July, 1974)

Fresno County Emergency Housing and Program Development
Corporation; Secretary and Director 1974

Board of Directors - Joyce's 1967 - 1968

Board of Directors - Fresno State College Alumni Association
1968 - 1970

SAE Alumni Association; President and Alumni Advisor 1964

**SELECTED
HONORS:**

Outstanding Alumnus Award 1992 - Presented by Fresno State
of Business Alumni Association

Award of Appreciation for Commitment to Quality of Education
Presented by Fresno Unified School District Board
of Education

Special Recognition Award - Fresno County Bar Association
Outstanding Community Volunteer Fundraiser - California
Chapter of National Society of Fund Raising Executives
1990

Selected as one of the 32 Most Influential Persons in Fresno
(the only practicing attorney so selected) May 6, 1990
Fresno Bee

1988

Expression of Appreciation; Board of Governors, the State Bar of California, 1989

Outstanding Member Award; Fresno County and City Chamber of Commerce - 1987

State Bar Award for Contribution to Voluntary Legal Services, 1983 and 1984

Certificate of Appreciation--Jr. League of Fresno, Inc. 1984 and 1985

Certificate of Appreciation--Discovery Center - 1982

Salvation Army Special Award for Service 1981

First Place - State Jaycee speech competition 1970; National Finalist 1970

Second Place - State Jaycee speech competition 1969

Jaycee of the Month - November, 1968

Listed in "Outstanding Young Men of America" 1968

Junior Chamber of Commerce Young Man of the Year 1967

Listed in various "Who's Who" publications

EDUCATION: Golden Gate University, School of Law Doctor of Jurisprudence - 1973
American College of Life Underwriters Chartered Life Underwriter (CLU) Designation - 1974
California State University at Fresno (CSUF) - 1966 Bachelor of Science Degree in Business Administration
Clovis High School - 1961

**MILITARY
STATUS:**

Lt. Col., United States Air Force, California Air National Guard, 144th Fighter Interceptor Wing, Fresno, California; Commander, 144th Fighter Interceptor Wing Resources Squadron 1984 - 1985; Administrator and Staff Assistant - Reserve Forces Policy Board, Office of the Secretary of Defense, Washington, D.C. 1983 - 1985; Graduate of Air War College of the Air Force (Seminar Program) 1984; Retired from active Air National Guard Service May, 1987.

**LAW
PRACTICE:**

Secretary and Member of Management Committee of Wild, Carter, Tipton & Oliver, a Professional Corporation; General business practice with emphasis in areas of estate planning; closely held corporations and partnerships; business transactions.

FAMILY:

Married to Stephanie since 1973; two sons, Charles, 16 and Bradley 13.

CERTIFICATE OF SERVICE

I, Diane L. Roper, a secretary in the law firm of Fletcher, Heald & Hildreth, do hereby certify that true copies of the foregoing "Petition for Leave To Amend" were sent this 18th day of March, 1993, by first-class United States mail, postage prepaid, to the following:

*Roy J. Stewart, Esquire
Chief, Mass Media Bureau
Federal Communications Commission
1919 M Street, N.W., Room 314
Washington, D.C. 20554

Theodore D. Frank, Esquire
Arent, Fox, Kintner, Plotkin & Kahn
1050 Connecticut Avenue, N.W.
Washington, D.C. 20036-5339
Counsel for Community Television
of Southern California


Diane L. Roper

*By Hand

CERTIFICATE OF SERVICE

I, Diane L. Roper, a secretary in the law firm of Fletcher, Heald & Hildreth, do hereby certify that a true copy of the following "Petition for Leave to Amend" was sent this 29th day of April, 1993, first-class United States mail, postage prepaid, to the following:

Honorable Arthur I. Steinberg*
Administrative Law Judge
Federal Communications Commission
Room 228
2000 L Street, N.W.
Washington, D.C. 20554

Norman Goldstein, Esquire*
Mass Media Bureau
Federal Communications Commission
Room 7212
2025 M Street, N.W.
Washington, D.C. 20554

Thomas Schattenfield, Esquire
Arent Fox Kintner Plotkin & Kahn
1050 Connecticut Avenue, N.W.
Suite #600
Washington, D.C. 20036-5339

Barbara A. Kreisman, Esquire, Chief*
Video Services Division
Mass Media Bureau
Federal Communications Commission
1919 M Street, N.W.
Room #702
Washington, D.C. 20554

*Hand Delivery


Diane L. Roper